# 6-1

#### Annexure VIII

## Proforma for calculating Academic/Research Score for direct recruitment of Posts of Professors/Associate Professors/Principals in the affiliated Colleges of Guru Nanak Dev University

(To be filled in by the Candidate)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc.,)

#### **\CADEMIC/RESEARCH ACTIVITY:**

Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)

Faculty of Sciences/Engineering / Agriculture/ Medical /Veterinary Sciences: 08 per paper

 Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce/ Management & other related disciplines: 10 per paper

| S.No. | Title of<br>Paper | ISSN/<br>ISBN<br>No. | Peer-Reviewed<br>or UGC listed<br>Journals | Factor if | Sr. no. of<br>journal as per<br>UGC notified<br>list of journals | Co-<br>authors | First/Principal/ | Page no. of<br>relevant<br>documents<br>attached | Score Verified by<br>the Scrutiny<br>Committee |
|-------|-------------------|----------------------|--|-----------|--|----------------|------------------|--|--|
| 1     | <b>-</b>          |                      | <u> </u>                                   | +         |  |                |                  |  | <br><b> </b>                                   |
| 2     |                   |                      |  |           |  |                |                  |  |  |
|       |                   |                      |  | *         |  |                | <del></del>      | Total (1)  | 1  |

#### Publications (other than Research papers)

(a) Books authored which are published by;

| S.No.      | no. of pages   | with ISSN/ISBN no.     | International<br>Publisher | Publisher (with<br>city/ country) &<br>Year of<br>Publication | Co-<br>authors | Corresponding Author or Joint Authors | Page no. of<br>relevant<br>documents<br>attached | Claimed      | Score Verified<br>by the Scrutiny<br>Committee |
|------------|----------------|------------------------|----------------------------|---|----------------|---------------------------------------|--|--------------|--|
| (i) Book   | authored pul   | blished by Internation | oal/National Pu            | blishers (Interna   | ional Pub      | lishers: 12 Point                     | s, National Pu                                   | blishers : 1 | 0 Points)                                      |
| 1          |                |                        | 10,100                     |   |                |                                       |  |              |  |
| 2          |                |                        |                            | 1   |                |                                       | -  | 4.7          |  |
| (ii) Chap  | oter in Edited | Book (05 Points)       |                            |   |                | · .                                   | . ંગ મહાનું                                      |              |  |
| 1          |                |                        |                            |   |                |                                       |  |              |  |
| 2          |                |                        |                            |   |                |                                       |  |              |  |
| (iii) Edit | or of Book by  | International /Nation  | al Publishers (            | International Pul   | olishers : 1   | 0 Points, Nations                     | l Publishers :                                   | 08 Points)   |  |
| 1          |                |                        |                            |   |                |                                       |  | 1            |  |
| 2          |                |                        |                            |   |                |                                       |  | <del> </del> |  |
|            |                |                        |                            |   |                | · S                                   | ub-Total 2(a)                                    |              |  |

(b) Translation works in Indian and Foreign Languages by qualified faculties

(i) Chapter or Research Paper (03 Points)

(ii) Book (08 Points)

| S.No. | Original Title of<br>Chapter or<br>Research paper /<br>Book with Page<br>Nos. ISSN / ISBN<br>No. | Name of<br>original<br>Author | Translated Title of Chapter or Research paper / Book with Page Nos. ISSN /ISBN No. | Translated<br>Co-Authors                | Principal<br>Author / | Page no. of<br>relevant<br>documents<br>attached | Score<br>Claimed | Score Verified<br>by the Scrutiny Committee |
|-------|--|-------------------------------|--|---|-----------------------|--|------------------|---|
| 1     |  |                               |  | ,                                       |                       |  |                  |   |
| 2     |  |                               |  |   |                       |  | ,                |   |
|       | 5  |                               |  | *************************************** | S                     | ub-Total 2(b)                                    |                  |   |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points

Note:

- vii) Two authors: 70% of total value of publication for each author.
- (viii) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- (ix) Joint Projects: Principal Investigator and Co-investigator, each would get 50% of the total value.

### 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

(a) Development of Innovative Pedagogy (05 Points)

| S.No. | Title of<br>Innovative<br>pedagogy | Sponsored<br>Agency if any | Teaching<br>Learning | Specify ICTs resources: Date of web link: YouTube approved from Classroom / Simulation authori Games/ Blogging/ Online Discussion Forums / Virtual Laboratories Picture // Telecast / Models / Charts if any | il Implementation | Page no. of<br>relevant<br>documents<br>attached | Score<br>Claimed | Score Verified<br>by the Scrutiny<br>Committee |
|-------|------------------------------------|----------------------------|----------------------|--|-------------------|--|------------------|--|
| 1     |                                    |                            |                      |  | 1                 |  |                  |  |
| b :   | 1                                  |                            |                      |  |                   | 1  |                  |  |

(b) Design of new Curricula and Courses (02 per curricula/course)

|   | Name of<br>Programme<br>where<br>curricula<br>introduced | curricula aud | Specify ICTs resources: web<br>link / You tube link: Audio/<br>Video/ Telecast / Picture /<br>Models/Charts if any | Pare or upp. c.m. | Date of<br>Implementation |                | Claimed  | Score Verified<br>by the Scrutiny<br>Committee |
|---|--|---------------|--|-------------------|---------------------------|----------------|----------|--|
| 1 |  |               |  |                   |                           |                |          |  |
| 2 |  |               |  |                   |                           |                |          |  |
|   |  | •             |  |                   |                           | Sub-Total 3(b) | <b>!</b> | <u> </u>                                       |

(c) MOOCs

(i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) (20 Points)

| S.No. | Name of<br>Programme<br>where<br>curricula<br>introduced | Title of now<br>MOOC<br>curricula | web link / You tube link: Audio/ | approval from<br>authority if | Date of<br>Implementation | Page no. of relevant documents attached | Score<br>Claimed | Score Verified by the Scrutiny Committee |
|-------|--|-----------------------------------|----------------------------------|-------------------------------|---------------------------|---|------------------|--|
| 1     |  |                                   |                                  |                               |                           |   |                  | ļ  |
| 2     |  |                                   |                                  | <u> </u>                      |                           |   | ļ                |  |
|       |  |                                   |                                  |                               | S                         | ub-Total 3(c)(l                         | x                |  |

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### (ii) MOOCs (developed in 4 quadrant) per module/Lecture (05 Points)

| pront; | Name of<br>Programme &<br>Course where<br>curricula<br>introduced | Credits | Title of new<br>MOOC<br>curricula | Specify ICTs resources; web link / You tube link; Audio/ Video/ Telecast / Picture / Models/Charts if any | Date of<br>approval from<br>authority | Implementation | relevant<br>documents<br>attached | Claimed | Score Verified<br>by the Scrutiny<br>Committee |
|--------|---|---------|-----------------------------------|---|---------------------------------------|----------------|-----------------------------------|---------|--|
| 1      | · .   |         |                                   |   |                                       |                |                                   |         |  |
|        |   |         | <u> </u>                          | 1   |                                       |                | Sub-Total 3(c)(ii)                |         | ,  |

| _ , | Name of<br>Programme &<br>Course where<br>Content is<br>introduced | Credits | Tide of new<br>MOOC<br>Content<br>curricula | Matter expert for  Specify ICTs resources; web link/ You tube link: Audio/ Video/ Telecast / Picture / Models/Charts if any | Date of | Page no of | Score | Score Verified<br>by the Scrutiny<br>Committee   |  |
|-----|--|---------|---|---|---------|------------|-------|--|--|
|     | ٠.   |         |   |   |         |            | . , . | <del>                                     </del> |  |
| - 1 | ,  |         |   |   |         |            |       |  |  |

### (iv) Course Coordinator for MOOCs (4 credit course) (08 Points) (In case of MOOCs of lesser credits 02 marks / credit)

| S.No. | Name of<br>Programme &<br>Course | Course<br>Credits | Title of<br>MOOC<br>curricula | Specify ICTs resources;<br>web link !<br>You tube link: Audio/<br>Video/ Telecast !<br>Picture !<br>Models/Charts if any |                  | Implementation   | Page no. of<br>relevant<br>documents<br>attached | Score<br>Claimed | Score Verified<br>by the Scrutiny<br>Committee |
|-------|----------------------------------|-------------------|-------------------------------|--|------------------|------------------|--|------------------|--|
| 1     |                                  |                   |                               |  | 1                |                  | 11   |                  |  |
| 2     |                                  |                   |                               |  |                  |                  |  |                  |  |
|       | ,                                |                   |                               | :  |                  | Sub-             | Total 3(c)(iv)                                   | 1, 1             |  |
|       |                                  |                   |                               | Sub-T  | otal 3(c) : 3(c) | (i)+3(c)(ii)+3(c | )(iii)+3(c)(iv                                   |                  |  |

#### (d) E-Content

#### (i) Development of e-Content in 4 quadrants for a complete course/e-book (12 Points)

|   | course/ e-book with | Programme & Course to | ICTs | Whether<br>Peer reviewed | No. of Co-<br>Authors | Principal<br>Author / | Page no. of<br>relevant<br>documents<br>attached | Claimed | Score Verified<br>by the Scrutiny<br>Committee |   |
|---|---------------------|-----------------------|------|--------------------------|-----------------------|-----------------------|--|---------|--|---|
| 1 | 9                   |                       |      |                          |                       |                       |  |         |  |   |
| 2 |                     |                       |      |                          | , ,                   |                       |  |         |  |   |
|   |                     |                       |      |                          | •                     | Sub                   | Total 3(d)(i                                     |         |  | • |

#### (ii) E-content (developed in 4 quadrants) per module (05 Points)

|   | module with no. of | Programme<br>& Course to | ICTs | Authors | Principal<br>Author/ | Page no. of<br>relevant<br>documents<br>attached | Clalmed | Score Verified<br>by the Scrutiny<br>Committee |
|---|--------------------|--------------------------|------|---------|----------------------|--|---------|--|
| 1 |                    |                          |      |         |                      |  |         |  |
| 2 |                    | , .                      |      |         |                      |  |         |  |
|   |                    |                          |      |         | Sub-                 | Total 3(d)(ii)                                   |         |  |

(iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) (02 Points)

| S.N | module with no. of | Conse to | Specify | Whether<br>Peer reviewed | No. of Co-<br>Authors | Whether<br>Principa<br>Author /<br>Co-A | 1 '': | Page no. of<br>relevant<br>documents<br>attached | Claimed | Score Verified<br>by the Scrübiny<br>Committee |   |
|-----|--------------------|----------|---------|--------------------------|-----------------------|---|-------|--|---------|--|---|
| 1   |                    |          |         |                          |                       |   |       |  |         |  |   |
| 2   |                    |          |         |                          |                       |   |       |  |         |  | - |
|     |                    | . ,      |         |                          |                       |   | Sub-7 | Fotal 3(d)(iii)                                  |         |  |   |

(iv) Editor of e-content for complete course/paper/e-book (10 Points)

| , | module with no. of | Name of<br>Programme<br>& Course to which<br>introduced |           |                 | Editors      | Page no. of<br>relevant<br>documents<br>attached | Score<br>Claimed | Score Verified by the Scrutiny Committee |
|---|--------------------|---|-----------|-----------------|--------------|--|------------------|--|
| l |                    | 1   | 1         |                 |              |  |                  |  |
| 2 |                    | .,,   |           |                 |              |  |                  |  |
|   |                    |   |           |                 | Sub-         | Total 3(d)(iv                                    | )(               | the state of                             |
|   | •                  |   | Sub-Total | 3(d): 3(d)(i)+3 | (d)(li)+ 3(d | )(iii)+3(d)(iv                                   | )                |  |

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|  |                     | Score<br>Claimed | Score Verified<br>by the Scrutiny Committee |
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|  |                     |                  |   |
|  | 3(a)+3(b)+3(c)+3(d) | <u>)</u>         |   |

#### 4. (a) Research Guidance

- (i) Ph.D.: (10 points per degree awarded & 05 per thesis submitted)
- (ii) M. Phil. / P.G dissertation: (2 points per degree awarded)

| Sr. No. | Level of Guidance                   | No. of<br>Candidate<br>Enrolled | No. of Thesis<br>Submitted<br>with dates | Page no. of relevant<br>documents attached |          | by the Scrutiny Committee |   |
|---------|-------------------------------------|---------------------------------|--|--|----------|---------------------------|---|
| 1       | Ph.D. (Awarded)                     |                                 |  |  |          |                           |   |
| 2       | Ph.D. (Submitted)                   |                                 |  |  |          |                           |   |
| 3       | MPhil/P.G.Dissertation<br>(Awarded) |                                 |  |  |          |                           | v |
|         |                                     |                                 |  | Sub-Total 4(a)                             | <u> </u> |                           |   |

#### (b) Research Projects Completed

- (i) More than 10 lakhs: 10 Points
- (ii) Less than 10 lakhs: 05 Points

| Sr. No. | Type of Project<br>: i /il | Title of<br>Project | Sponsored Agency | Whether<br>P.I or C.1 | Grant<br>Received<br>(Rs.) | Page no of relevant documents attached | Claimed | Score Verified<br>by the Scrutiny Committee |
|---------|----------------------------|---------------------|------------------|-----------------------|----------------------------|--|---------|---|
| 1       |                            |                     |                  |                       |                            |  |         |   |
| 1       |                            |                     |                  |                       |                            | T 407 7                                |         |   |
| -       |                            |                     |                  |                       | Sul                        | b-Total 4(b)                           |         |   |

P.I = Principal Investigator; C.I = Co-Investigator

Page 5 of 12

|      | J        |         |         |
|------|----------|---------|---------|
| _{c) | Résearch | Project | ongoing |

(i) More than 10 lakhs: 05 Points

(ii) Less than 10 lakhs: 02 Points

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| Sr. No. | Type of Project | Title of<br>Project | Agency   | Duration of<br>Project | Date of<br>Starting |   | Received<br>(Rs.) | Page no. of relevant documents attached | Claimed | Score Verified<br>by the Scrutiny<br>Committee |
|---------|-----------------|---------------------|----------|------------------------|---------------------|---|-------------------|---|---------|--|
| 1       |                 |                     |          |                        |                     |   |                   |   |         |  |
| 2       |                 | ļ.,                 | <u>.</u> |                        | <u></u>             | ļ | <u> </u>          | i<br>jub-Total 4(c)                     |         |  |

#### (d) Consultancy (03 Points)

| Sr. No. | Title of<br>Consultancy<br>Project | Sponsored Agency | Date of Starting | Page no. of relevant<br>documents attached | Score Verified<br>by the Scrutiny Committee |
|---------|------------------------------------|------------------|------------------|--|---|
| 1       |                                    |                  |                  | 2 :  | -   |
| 2       |                                    |                  |                  |  | <br>4                                       |
|         |                                    |                  |                  | Sub-Total 4(d)                             | 1.0   |

#### TOTAL of 4

|    |     |        | •                   |     | Score Verified<br>by the Scrutiny Committee |
|----|-----|--------|---------------------|-----|---|
|    | · · |        |                     | 1 . |   |
| ., |     | · 9. · | 4(a)+4(b)+4(c)+4(d) |     | Ĭ   |

#### (a) Patents

(i) International: 10 Points(ii) National: 07 Points

| Sr.<br>No. | Title of patent<br>Project | Patent<br>Number | Sponsored Agency if Date of Award<br>any |   | Page no. of relevant<br>documents attached |   | Score Verified<br>by the Scrutiny Committee |
|------------|----------------------------|------------------|--|---|--|---|---|
| .1         |                            |                  |  | _ |  |   |   |
| 2          | 1                          |                  |  |   |  |   |   |
|            |                            |                  |  |   | Sub-Total 5(a)                             | ) |   |

# (b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

(i): International (10 points)

(ii): National (7 points)

(iii): State (4 points)

|   | Title of Policy<br>Document | <br>International | Policy<br>Document<br>Number | Date of<br>Acceptance | Page no. of relevant<br>documents attached | Score<br>Claimed | Score Verified<br>by the Scrutiny Committee |
|---|-----------------------------|-------------------|------------------------------|-----------------------|--|------------------|---|
| 1 |                             |                   | 4                            |                       |  |                  |   |
| 2 |                             |                   |                              |                       |  |                  | -   |
|   |                             |                   |                              |                       | Suh-Total 5(b)                             |                  | ·   |

<sup>\*</sup>Only Policy document published/submitted to bodies/organization detailed above shall be considered.

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(i): International (7 Points)

(ii): National (5 Points) --

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|    | Name of<br>Award /<br>Fellowship | Date of Received | Whether<br>International/<br>National | Name of Awardees<br>Academic Body / Association | Page no. of relevant<br>documents attached | Score<br>Claimed | Score Verified by the Scruttiny Committee |
|----|----------------------------------|------------------|---------------------------------------|---|--|------------------|---|
| .1 |                                  |                  | ` ,                                   | (A)   |  | ٠.,              |   |
| 2  |                                  |                  |                                       |   |  | -                |   |
| -  |                                  |                  | •                                     |   | Sub-Total 5(c)                             |                  |   |

#### TOTAL of 5

|  | i. | : . |  |               | Score<br>Claimed | Score Verified<br>by the Scrutiny Committee |
|--|----|-----|--|---------------|------------------|---|
|  |    |     |  | 5(a)+5(b)+5(c |                  |   |

- 6. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
  - (i) International (Abroad): (7 Points)
  - (ii) International (within Country): (5 Points)
  - (iii) National: (3 Points)
  - (iv) State / University Level: (2 Points)

| Sr. No. | Title of<br>Presentation in<br>Academic<br>Session | Title of<br>Conference<br>/ Seminar | Mode of<br>Presentation:<br>Juvited lectures /<br>Resource Person /<br>Paper presentation | Whether<br>International (Abroad)<br>/ International<br>(within Country)<br>/ National / State<br>/ University Level | Page no. of<br>relevant<br>documents<br>attached | Score Verified<br>by the Scrutiny<br>Committee |
|---------|--|-------------------------------------|---|--|--|--|
| 1       |  |                                     |   |  | :  |  |
| 2       |  |                                     |   |  |  |  |
|         | •  |                                     |   | •  | Total (6)  |  |

#### Summary of the Scores Claimed:

| Sr. No. | Details of Academic & Research activities   | Score<br>Claimed | Score Verified<br>by the Scrutiny<br>Committee |
|---------|---|------------------|--|
| 1.      | Research Papers in Peer-Reviewed or UGC listed Journals   |                  |  |
| 2.      | Publications (other than Research papers claimed at Sr. No. 1)  |                  |  |
| 3.      | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | ·                |  |
| 4       | Research guidance/Projects Completed / Projects Ongoing/Consultancy   |                  |  |
| 5.      | Patents /Policy Document / Awards/Fellowship  |                  |  |
| 6.      | Invited lectures / Resource Person/ paper presentation in Seminars / Conferences/full paper in Conference Proceedings       | 14. <b>28</b> .  |  |
| , .     | Grand Total:  |                  |  |

|   |                                       |  |   | , 3   | .1                |                                 | ,                      |                            |              |                    | i ve           |              |
|---|---------------------------------------|--|---|---|-------------------|---------------------------------|------------------------|----------------------------|--------------|--------------------|----------------|--------------|
|   | lotes:                                | i ki<br>Ma   | 0,5%  |   | ·<br>·<br>· · · · | 33-                             |                        |                            |              | . en 10<br>.en .en | 11.00          | 7.<br>72 - 8 |
|   | once. For join Co-sup *While lectures | nt supervision<br>crvisor (each<br>calculating as<br>Resource Pe | of research<br>shall get 7 m<br>cademic/researcon/Paper p | h publication<br>students, the<br>arks).<br>arch score, the<br>resentation) s | nllocation        | of marks sl                     | nall be 70             | % of the                   | total value  | for Super          | visor as w     | ell as       |
| : | The sea                               | l by the applic<br>demic/resear<br>ility in case o               | cant.<br>ch-score shall                                   | be from the<br>Research Sco   | minimum           | of three categ                  | ories out              | of six cate                | gories.      |                    | •              |              |
|   |                                       | t the follow   | ing 05 (fiv   | e) best pub   | lications         | for evaluat                     | ion of re              | search p                   | erformar     | ice.               | •              |              |
|   | <b>1.</b>                             |  |   |   |                   |                                 |                        |                            |              |                    |                |              |
|   | 2.                                    |  |   |   |                   | Ÿ                               |                        |                            |              |                    |                |              |
|   | 3.                                    |  |   |   |                   |                                 | 11                     |                            |              |                    |                | :            |
|   | 4.                                    |  |   |   |                   | , ·                             |                        |                            |              |                    |                |              |
|   | 5.                                    |  |   | ,   | ·                 |                                 |                        | • •                        |              |                    | •              |              |
|   | List of E                             | inclosures:  | •   |   |                   |                                 | .*                     | •                          |              | :                  |                |              |
|   | (A)<br>(B)                            | and complete Ph.D. award The applica                             | ion certificate   | ice all the evices issued by the long with degrate attach separat             | re Univers        | ity and ackno<br>icates of educ | wledgeme<br>ational ou | nts for pat<br>alification | ent filing a | na approva         | i letters, stu | ident s      |

| 1. | v . |     |             |   |     | 6.  |
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| 3. |     | • : |             |   |     | 8.  |
| 4. |     |     |             |   | , • | 9.  |
| 5. |     |     | · · · · · · |   |     | 10. |

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VIII and Annexure-IX, the statements made and documents uploaded with this application form are correctand true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

| • | $\overline{}$ |                  |    |   |
|---|---------------|------------------|----|---|
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| J | J             | $\boldsymbol{a}$ | LC |   |

5.

Place:

Signature & Designation of the Applicant Page 8 of 12



#### Annexure - 1X

Score card to be filled by the candidates for the Posts of Professor/Associate Professor/Principals in the affiliated Colleges of Guru Nanak Dev University 5,80 612 16

| s.N. | Academic Record  |                     | Score                       |  |  | Score<br>Claimed      | Score<br>Verified by      |
|------|--|---------------------|-----------------------------|--|--|-----------------------|---------------------------|
| 1    | Graduation *   | 80% & Above         | 60% to loss<br>than80% = 19 |  | in case of SC/ ST/<br>OBC (non-creamy<br>layer)/ PWD)            | া কুল্পুন্ত হৈ<br>এইব | the Scrutiny<br>Committee |
| i.   |  |                     |                             |  | 50% to less than<br>55% = 10 (in case<br>of General<br>Category) |                       |                           |
| 2.   | Post-Graduation *  | 80% & Ahove<br>= 25 | 60% to less<br>than80% = 23 | 55% (50% in<br>(non-cream)<br>than 60% = | n case of SC/ST/OBC<br>/ layer)/PWD)to less<br>20                |                       | , .                       |
| 3.   | M.Phil.  | 60% & above = 07    | 55% to less th              | nan 60% = 05                             |  | <u> </u>              |                           |
| 4.   | Ph.D.  | 25                  |                             |  |  | -                     |                           |
| 5    | NET with JRF   | 20                  |                             | ·  |  |                       |                           |
|      | NET  | 15                  |                             |  |  | ļ                     | ļ                         |
|      | SLET/SET   | 10                  |                             | 44                                       | <u> </u>   | -                     | -                         |
| 6    | Gold Medal in Master<br>Degree/Bachelor Degree                         | 03                  |                             | a significant                            | a a a a a a a a a a a a a a a a a a a                            |                       |                           |
| 7.   | Teaching / Post Doctoral<br>Experience (2 marks for one<br>year each)# | 20                  |                             |  |  |                       |                           |
|      |  | Total (100 Ma       |                             |  |  |                       |                           |
| ,    | 20% weightag   | e of 100 marks      | as per formul               | a = <u>Marks</u><br>Maximu               | secured x 20<br>m marks (100)                                    |                       |                           |

\* In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Notes:

| (i)   | M.Phil + Ph.D          | Maximum - 25 Marks |
|-------|------------------------|--------------------|
| (ii)  | SET/SLET + Ph.D        | Maximum - 27 Marks |
| (iii) | NET + Ph.D             | Maximum - 29 Marks |
| (iv)  | NET + JRF +Ph.D        | Maximum - 31 Marks |
| (v)   | In Gold Medal category | Maximum - 03 Marks |

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

The applicant must produce all the evidentiary documents such as: degrees/certificates of educational qualifications, teaching experience, gold medal etc.

1.

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5. 10.

#### DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-VIII and Annexure-IX, the statements made and documents uploaded with this application form are correctand true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

C-3

#### Annexure X

Weightage allocation criteria for selection committee for direct recruitment of Posts of Professors/Associate Professors/Principals in the affiliated colleges of Guru Nanak Dev University

| Total Weightage | (a) Academic Background | (b) Research performance based on quality of publications | Assessment of Domain Knowledge and Teaching Skills | (d)<br>Interview<br>Performance |
|-----------------|-------------------------|---|--|---------------------------------|
|                 |                         | 4007  | 20%  | 20%                             |
| 100%            | 20%                     | 40%   | 2070   | L                               |

The Distribution of Points will be as follows:

#### a) Academic Background (20%)

ner di a

| .N. | Academic Record   |                     | Score                       |  |   | Score       | Score<br>Verified by      |
|-----|---|---------------------|-----------------------------|--|---|-------------|---------------------------|
|     | Graduation *  | 80% & Above<br>= 21 | 60% to less<br>than80% = 19 | 55% to less<br>than 60% =<br>16          | 45% to less than 55% =10 in case of SC ST OBC (non-creamy layer) PWD) 50% to less than 55% = 10 (in case of General Category) |             | the Scratiny<br>Committee |
| 2.  | Post-Graduation *   | 80% & Above<br>= 25 | 60% to less<br>than80% = 23 | 55% (50% in<br>(non-cream)<br>than 60% = | n case of SC/ST/OBC   | . v.        |                           |
| 3.  | M.Phil.   | 60% & above =       | 55% to less th              |  |   |             |                           |
| 4.  | Ph.D.   | 25 .                |                             |  |   | -           | -                         |
| 5.  | NET with JRF  | 20                  |                             |  |   | 1           |                           |
| ,   | NET   | 15                  |                             |  |   | 1 44 11     |                           |
|     | SLET/SET  | 10                  |                             |  |   | <del></del> | -                         |
| 5   | Gold Medal in Master<br>Degree/Bachelor Degree                        | 03                  |                             |  |   |             |                           |
| 7.  | Teaching / Post Doctora<br>Experience (2 marks for one<br>year each)# |                     |                             |  | :   |             |                           |
|     |   | Total (100 M        |                             |  |   | 1 1         | 1                         |
|     | 20% weightag  | ge of 100 marks     | as per formul               | a = <u>Marks</u><br>Maximu               | s secured x 20<br>im marks (100)  |             |                           |

\* In the relevant subject
#However, if the period of teaching (as full time adhoc/contractual or permanent) approved courses in recognized
university/ college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

#### Notes:

| (i)   | M.Phil + Ph.D          | Maximum - 25 Marks |
|-------|------------------------|--------------------|
| (ii)  | SET/SLET + Ph.D        | Maximum - 27 Marks |
| (iii) | NET + Ph.D             | Maximum - 29 Marks |
| (Iv)  | NET + JRF +Ph.D        | Maximum - 31 Marks |
| (Y)   | In Gold Medal category | Maximum - 03 Marks |

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

Research Performance (40%).

Best Two publication submitted by the applicant will be evaluated by the external experts and will award marks out of 40. ))

Assessment of Domain Knowledge and Teaching Skills (20%) (تر

| Assessment by subject experts in a simulated |  |  |        |  | 20% | weight | age | <br>il.   | ٠, ٠ | ř |
|--|--|--|--------|--|-----|--------|-----|-----------|------|---|
| classroom setup                              |  |  | e gran |  |     | •      |     | <br>111 - |      | 7 |
| ciassiconi scup                              |  |  |        |  |     |        |     | <br>      |      |   |

(ľ Interview Performance (20%)

| Interview before Selection Committee | 20% weightage |
|--------------------------------------|---------------|
|                                      |               |